



# ~ ATHOL CITY NEWSLETTER ~ & WATER UTILITY BILL May 1, 2017

Athol, A New Direction

## "LATE FEES" on your Water Bill !



Water Bill payments are due on or before the 15<sup>th</sup> of each month. Payments received late will be assessed a \$10.00 fee. Be sure to pay your monthly balance in full. **If the 15<sup>th</sup> falls on the weekend payment needs to be received by the Friday before.** Advance payments are allowed & your bill will reflect your balance.



## **Athol Beautification**

Third week in May, with the Clean-Up happening on Saturday, May 20<sup>th</sup>, 8am-noon.

Volunteers meet @ Athol City Park at 8:30am and work till noon on various pre-registered houses, then meet back in the park for an appreciation BBQ hosted by Real Life Ministries.



**CITY COUNCIL MEETINGS**  
@ 7:00 PM  
CITY HALL - 30355 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

**Future Council Meeting Dates:**

- May 16, 2017
- June 20, 2017
- July 18, 2017
- August 15, 2017
- September 19, 2017
- October 17, 2017
- November 21, 2017
- December 19, 2017

City website:  
[www.cityofathol.us](http://www.cityofathol.us)

Mayor:

**Bob Wachter**

City Council:

- Mary Zichko**
- Bill Hill**
- Shane McDaniel**
- Josh Spencer**

City Attorney:

**John Cafferty**

City Clerk/Treasurer:

**Lori Yarbrough**

Public Works/Water Operator:

**Stephen Williams**

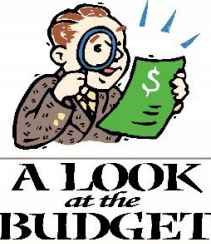


**Did you know . . .** that your opinion matters to us, please stop by City Hall, chat with the Mayor, share your thoughts, or come to the next City Council meeting and find out what's happening in your city!

*Update from Mayor Wachter:*



- **Budget Planning** for the Fiscal Year 2018 has begun. Our 1<sup>st</sup> meeting will be May 23<sup>rd</sup> at 4:00pm for anyone interested in coming. **The Public Hearing for the FY 2018 Budget Appropriation is currently set for 8/15/17 at 7:00pm.**
- **Something New:** The City will begin mailing out "**Gentle Reminders**" notifying some residents of possible violations of the City code. If you are someone who receives this notice, please take the time to read it and do your best to remedy the situation. The goal is to make Athol a great place to live for all the citizens. If you have any questions, feel free to call City Hall or the City Planner.
- **Cross-Connection Control Program: Backflow Prevention** - A reminder, all back-flow assemblies must be tested and results sent to the city by June 15<sup>th</sup>. This includes all businesses and those with inground sprinklers.
- **Don't forget to get your City Permit before you begin working on those home projects.**



Building Location/Land Use Permit Application  
Site Disturbance Permit Application



**Next Meeting.... Thursday, May 18<sup>th</sup> at 7:00pm  
at the Athol Community Center**

Contact John or Janet Ellis at 208-660-2714.

[www.atholchamberofcommerce.org](http://www.atholchamberofcommerce.org)

**Athol Library Activities: ...happening in May:**

**Celebrate Arbor Day 2017 by planting a tree!** Starting Monday, April 24, while at your child's favorite program, pick up a Blue Spruce seedling, courtesy of the **Idaho Forest Products Commission**. Pencils and posters will be given away too, while supplies last!

**Pre-school Story Time** is every Tuesday at 10:30am (stories, songs, crafts and snacks)! Everyone is welcome.





**Farmers Market- Beginning May 5<sup>th</sup>  
running every Friday, 2pm- 7pm next to the Athol Community  
Center. Get fresh foods and support your local neighbors.**

**Coming Soon ..... Athol Daze 2017, Racing to Success!**

New this year is the “Big-Back In Lawnmower Races”. We are now accepting vendor and parade applications, as well as donations for this year’s event. Please join us at the next meeting, Tuesday, May 23<sup>th</sup> at 3:00pm at City Hall. We need volunteers for the following areas: Set-up, crowd control for the Lawnmower races, raffle sales, clean-up, and misc. errand runners. Call Lori at Athol City Hall for more information: 208-683-2101.

**Athol Daze - Saturday, August 12<sup>th</sup>, 2017.**

**City-Wide Yard Sales May 20, 2017**

**If this is something that interests you**

**SIGN-UP NOW!**

No cost, you can have it at your home, join in with a neighbor, or at the community center. **Register by May 8<sup>th</sup> with Lori at City Hall!**

**Call 208-683-2101 Or Email: [cityclerk@cityofathol.us](mailto:cityclerk@cityofathol.us)**



**June 13<sup>th</sup> The Culpepper & Merriweather Circus is coming to Athol!**

Tuesday, June 13<sup>th</sup> only two shows 5:00pm & 7:30pm  
All proceeds to support the ABC Food Bank. Tickets are \$10 for Adults / \$7 for kids ages 2-12/seniors 65+ (Available at City Hall.) Prices are higher if you wait until the day of the circus.



<p><b>Sunday -</b></p> <p><b>Monday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6-8pm</p> <p><b>Tuesday –</b> Food Bank (every Tues) 9am-12 noon &amp; 1pm-3pm (Contact Charlotte Hooper at 683-3244) City Council Meeting (3<sup>rd</sup> Tues each month) 7pm Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm</p>	<p><b>Wednesday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3<sup>rd</sup> Wed) 6:30pm</p> <p><b>Thursday –</b> Lady A’s (every Thurs) 9am-10am D. Dryer Dance &amp; Drama (ends till fall) Athol Chamber of Commerce (3<sup>rd</sup> Thurs) 7pm</p> <p><b>Friday –</b> Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Heritage Health Mobile Clinic (every other) 8am-1:30pm Farmer’s Market (every Friday) 2pm-7pm</p> <p><b>Saturday –</b> Big Book Recovery AA’s (every Thurs) 5pm-6pm</p>
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**Upcoming:** The next City Council Meeting Tuesday, May 16<sup>th</sup> at 7:00pm

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## WATER BILL ↓

From the Athol City Hall - May 1, 2017

**Water payments due on or before the 15<sup>th</sup> to avoid a late fee.**

